



08/05/05

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PATENTS
CM2694 (004041-0017)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicants : Sonya Ann Curry et al.
Application No. : 10/655,833
Confirmation No. : 7078
Filed : September 5, 2003
For : PACKAGED PRODUCT COMPRISING
FLEXIBLE, LIQUID-FILLED POUCHES
Group Art Unit : 3728
Examiner : Jila M. Mohandes

EXPRESS MAIL CERTIFICATION

EXPRESS MAIL LABEL NO. EV619645857US

Date of Deposit: August 3, 2005.

I hereby certify that this paper/fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Andrea Silverman
Andrea Silverman

Enclosures:

1. Amendment Transmittal Letter (1 page, in duplicate, total 2 pages);
2. Amendment in Response to May 3, 2005 Office Action (12 pp.); and
3. Return receipt postcard.



AMENDMENT TRANSMITTAL LETTER				Docket No. (004041-0017) (CM2694)	
Application No. 10/655,833		Filing Date September 5, 2003		Examiner Jila M. Mohandes	
Applicant(s): Sonya Ann Curry et al.					
Invention: PACKAGED PRODUCT COMPRISING FLEXIBLE, LIQUID-FILLED POUCHES					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	20	- 20 =	0	X	00
Independent Claims	4	- 3 =	1	x 200.00	200. 00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					00
Other fee (please specify):					00 00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					200. 00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-1945</u> in the amount of \$ <u>200.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-1945</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
Dated: <u>August 3, 2005</u>					
Spencer H. Schneider Attorney Reg. No.: 45,923					
FISH & NEAVE IP GROUP ROPES & GRAY LLP 1251 Avenue of the Americas New York, New York 10020-1104 (212) 596-9451					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV619645857US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: <u>August 3, 2005</u>		Signature: <u>Andrea Silverman</u> (Andrea Silverman)			



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LIQUID-FILLED POUCHES

Group Art Unit : 3728

Examiner : Jila M. Mohandes

Mail Stop AMENDMENT August 3, 2005
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT IN RESPONSE TO MAY 3, 2005 OFFICE ACTION

Sir:

This Amendment is filed in response to a May 3, 2005 Office Action. The Office Action provides a period of three months for filing a response. Therefore, a response is due August 3, 2005. Therefore, this Amendment is being timely filed.

Amendments to the Claims begin on page 2 of this Reply.

Remarks begin on page 7 of this Reply.

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